



California JPIA
California Room
8081 Moody Street
La Palma, California 90623

****RE CORONAVIRUS COVID-19****

THIS MEETING WILL BE CONDUCTED PURSUANT TO THE PROVISIONS OF THE GOVERNOR'S EXECUTIVE ORDER N-29-20 WHICH SUSPENDS CERTAIN REQUIREMENTS OF THE RALPH M. BROWN ACT.

AGENDA

COVERAGE COMMITTEE

June 23, 2021

5:00 P.M.

CALL TO ORDER

Chairman Chavez

ROLL CALL

Tom Chavez
Marshall Goodman
Steve Tye
President Margaret Finlay

ORAL COMMUNICATIONS

Any persons present desiring to address the Coverage Committee on any proper matter may do so at this time.

- 1. APPROVAL** Minutes of June 24, 2020 Meeting
- 2. CONSIDERATION** 2021-2022 Memorandum of Coverage – Liability Program
- 3. CONSIDERATION** 2021-2022 Memorandum of Coverage – Workers' Compensation Program
- 4. CONSIDERATION** 2021-2022 Memorandum of Coverage – Property Program

ADJOURNMENT

In compliance with Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Agency Clerk at (562) 467-8736. Notification 48 hours before

meeting will enable the Authority to make reasonable arrangements to ensure accessibility. (28 CFR 35.102.35.104 ADA Title II)

TELECONFERENCE PARTICIPATION

Pursuant to the Governor's Executive Order N-29-20
Executive Committee Members may participate via teleconference.

Public Participation:

In accordance with Executive Order N-29-20 and guidance from the California Department of Public Health on gatherings, remote public participation is allowed in the following ways:

Public comment will be accepted by email to vruiz@cjpia.org during the meeting, prior to the close of public comment on an item, and read into the record during public comment.

At the announced time of the meeting, teleconference participants (unless otherwise instructed) should call the California JPIA's teleconference number at **(669) 900-9128**, enter Meeting ID: **895 7123 0167** Password: **811497** and identify themselves for the record. To access the video conferencing and view the meeting online, go to <https://cjpia.zoom.us/j/89571230167?pwd=cUNha0ZucExwVDFiZUZUdFRmUVMzZz09&from=addon>.

If you have any problems with the meeting link or connecting to the meeting, please call Veronica Ruiz at (562) 455-0321.

Dated: June 18, 2021

Posted: June 18, 2021

s/Veronica Ruiz
Veronica Ruiz, CMC
Agency Clerk

AFFIDAVIT OF POSTING

I, Veronica Ruiz, declare as follows: That I am the duly designated Agency Clerk for the California Joint Powers Insurance Authority, and that I caused to be posted the foregoing agenda in accordance with the Brown Act. Dated this 18th day of June, 2021.

By: Veronica Ruiz, CMC, Agency Clerk